#### **GO Virginia Region 3 Council Virtual Zoom Quarterly Meeting**

Date and Time: Wednesday, May 20, 2020

1:00PM - 3:00PM Meeting

**Location:** Virtual Zoom

Dial-In: 1-929-605-2099 Meeting ID: 817 8391 3457 Enter PIN Number: 03081953

https://us02web.zoom.us/j/81783913457?pwd=amowUlJWdmNXN2FRRXVzOEhDMUNaUT09

#### **Purpose Statement**

"'Create more high paying jobs through incentivized collaboration, primarily through out-of-state revenue, which diversifies and strengthens regional economies."

|    |                                                                                                          | AGENDA                        |                                                                                                                     |
|----|----------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1. | Call to order                                                                                            |                               | Randy Lail                                                                                                          |
| 2. | Roll Call and Confirmation of Quorum                                                                     |                               | Deb Gosney                                                                                                          |
| 3. | Public Comments                                                                                          |                               | Randy Lail                                                                                                          |
| 4. | Declaration of Conflicts of Interest on Action II                                                        | tems                          | Randy Lail                                                                                                          |
| 5. | Approval of Minutes*                                                                                     |                               | Randy Lail                                                                                                          |
| 6. | Financial Report*                                                                                        | Old Business                  | Deb Gosney                                                                                                          |
| 7. | a. State Guidance for Regional Councils ( b. Executive Committee                                         | Changes  James McClain, Roger | Randy Lail<br>Randy Lail<br>Charley Majors<br>Sherry Swinson<br>Tim Clark<br>Scott, Angeline Godwin<br>Karl Stauber |
| 8. | Broadband Strategy                                                                                       |                               | Li Povar                                                                                                            |
| 9. | Approved Projects Status                                                                                 |                               | Liz Povar/Deb Gosney                                                                                                |
|    | Closed Session  h. Project Review Committee  i. Project Pipeline Updates  Action on Closed Session Items | Onen session                  | Lauren Willis<br>Liz Povar<br>Randy Lail                                                                            |
|    | a. Tim Clarke makes motion to return to                                                                  | Open session                  |                                                                                                                     |

- b. Tim Clarke makes certifying motion
- c. Action on Closed Session items\*

#### **New Business**

12. FY 2021 Capacity Budget

Randy Lail

13. Council Member Updates

ΑII

14. Other business/Adjourn



#### GO VIRGINIA REGION 3 COUNCIL MEETING MEETING MINUTES Wednesday, January 22, 2020

The Go Virginia Region 3 Council met on Wednesday, January 22, 2020 at 1:00 p.m. in the conference room of the Halifax County IDA office located in the Southern Virginia Technology Park at 1100 Confroy Drive in South Boston, Virginia.

#### **REGULAR BUSINESS**

#### 1. CALL TO ORDER

Chairman Lail called the meeting to order at 1:00 p.m.

#### 2. ROLL CALL AND CONFIRMATION OF QUORUM

Chairman Lail declared a quorum was present.

#### A. Council Members:

| Present  | Absent |                       |
|----------|--------|-----------------------|
| ✓        |        | Scott Burnette        |
|          | ✓      | Rebecca Carter        |
| ✓        |        | Timothy J. Clark      |
| ✓        |        | Angeline Godwin       |
| ✓        |        | Amy Griffin           |
|          | ✓      | Winston Harrell       |
| ✓        |        | E. Randolph Lail      |
| ✓        |        | Charles H. Majors     |
| ✓        |        | James McClain II      |
| ✓        |        | John Parkinson        |
| ✓        |        | Larry Ryder           |
| ✓        |        | Roger Scott           |
| ✓        |        | Karl Stauber          |
| ✓        |        | Sherry Swinson        |
|          | ✓      | Denise Taylor-Forrest |
| <b>√</b> |        | C. R. "Bob" Timmons   |
|          | ✓      | Telly Tucker          |
| ✓        |        | Lauren Willis         |
|          | ✓      | Nicole Young          |
| 14       | 5      | TOTAL                 |

#### B. Staff in Attendance:

Liz Povar, The Riverlink Group Deborah Gosney, Southside PDC-Support Organization/Fiscal Agent

#### C. Guests in Attendance:

Mike Hankins, Lunenburg County Board of Supervisors

Tammy Hurt, Institute of Advance Learning & Research (IALR), GO-TEC Project Julie Brown, Institute of Advanced Learning & Research (IALR), GO-TEC Project Ilsa Loeser, Letterpress Communications

#### 3. PUBLIC COMMENTS

Julie Brown and Tammy Hurt with IALR commented that they were attending to stay informed of GO Virginia activities. Ilsa Loeser with Letterpress Communications also commented that she was attending to stay informed. Mike Hankins, Lunenburg County Board of Supervisors, stressed the need for new jobs and emphasized that Lunenburg County is "open for business".

#### 4. DECLARATION OF CONFLICTS OF INTEREST

Conflicts of interest potentially exist for activities benefiting and/or contracts issued to the following organizations and projects listed below:

Mid Atlantic Broadband - Charles H. Majors and E. Randolph Lail Institute for Advanced Learning and Research - Charles H. Majors and Angeline Godwin GO-TEC Project – Amy Griffin and Angeline Godwin

#### 5. APROVAL OF MINUTES

Chairman Lail noted that the minutes of the October 16, 2019 Council meeting were received via email prior to the meeting and included in the meeting packet. Karl Stauber made a motion that the minutes from the October 16, 2019 Council meeting be approved as presented; the motion was seconded by Scott Burnette and carried unanimously.

#### 6. FINANCIAL REPORT

Deborah Gosney asked members to refer to the Financial Report included in their meeting packet for period ending December 31, 2019 and noted the following:

<u>FY19 Capacity Building GO VA Grant Funds</u> total \$361,111. The next draw which includes expenditures for the months of December and January totaling \$31,913.01 will leave a balance remaining of \$28.693.45. Deborah noted that in order to fully expend FY19 funds, we need to incur one additional month of expenditures (February) and request FY20 funds beginning March 1<sup>st</sup>.

GO-TEC, Phase 1-GO VA Grant Funds total \$648,000. The next draw totaling \$691.40 will leave a balance remaining of \$111,208.61. Approved match committed to the project totals \$674,437; match applied to date totals \$2,109,539.32 resulting in match overage of \$1,516,102.32. The match overage can be carried forward to the next phase (Phase 2A) provided the expenditure occurred within 12 months prior to the award date (March 12, 2019) for Phase 2A; thus, match can be counted back to March 12, 2018.

SOVA Innovation Hub - GO VA Grant Funds total \$80,000. The balance remaining is \$20,000. Approved match committed to the project totals \$88,919.81; match applied to date totals \$77,839.61 leaving a balance of \$11,080.20. Plans for expending the remaining \$20,000 in grant funds will be used to conduct a third-party market research study to measure need demand by entrepreneurs, which will inform programming and physical space needs; and acquire equipment to support computer science teacher training.

Charley Majors made a motion to accept the Financial Report for period ending December 31, 2019 as presented; the motion was seconded by Scott Burnette and carried unanimously.

#### **OLD BUSINESS**

7. BROADBAND RFQ RESPONSES-PRESENTATION/DISCUSSION & PERSONNEL COMMITTEE

<u>Call For Executive Session</u> - Pursuant to Section 2.2-3712 of the Virginia Freedom of Information Act and upon motion of Tim Clark, seconded by Scott Burnette, GO Virginia Region 3 Council entered in Executive Session to discuss received proposals in response to an RFQ issued for a Broadband Study and a personnel contract for the Support Organization pursuant to the closed meeting exemption at § 2.2-3711.29 of the Code of Virginia (discussion of the award of a public contract involving the expenditure of public funds, including interviews of bidders or offerors, and discussion of the terms or scope of such contract, where discussion in an open session would adversely affect the bargaining position or negotiating strategy of the public body).

Return to Open Session - Tim Clark motioned having convened and concluded a closed meeting pursuant to Section 2.2-3712 of the Virginia Freedom of Information Act, members of the GO Virginia Region 3 Counsel certify the following: 1) only public business matters lawfully exempted from open meeting requirements by Virginia Law were discussed in the meeting, and 2) only such public business matters as were identified in the motion by which the closed meeting was convened, were heard, discussed or considered in the meeting by the public body. By roll call all members present voted affirmatively.

Scott Burnette made a motion to issue a RFP to the companies that submitted proposals in response to the RFQ to determine the cost of proceeding with the development of a Broadband Study; the motion was seconded by Tim Clark and unanimously approved.

#### 8. COMMITTEE REPORTS

A. Executive Committee - The State Board Meeting was held December 10, 2019 and was followed by a meeting with the Chairs and Vice-Chairs of the Regional Councils and a separate Support Organization meeting the following morning. Four representatives of the Region 3 Council attended the State Board and Chair/Vice-Chair meetings: Chair Randy Lail, Vice-Chair Charley Majors, Scott Burnett, and Roger Scott. Staff also attended. Topics discussed included match, ROI calculation, consideration of healthcare as a traded sector,

redefining a quorum, and project pipeline development. As follow-up, the State Board is relaunching the Work Group that was tasked with providing input into the original design of GO Virginia. Randy Lail and Charley Majors will alternate attending these sessions. The Work Group will focus on the topics above and make recommendations to the State Board at its March meeting. The Work Group will meet Friday afternoons in Richmond from 2 to 4 p.m. on January 24, January 31, February 7, and February 21. Remote participation will be offered. Liz Povar plans to attend all meetings.

At both the State Board meeting and the following day's Support Organization meeting, an overview of the results of the VEDP Site Characterization Initiative was presented. A total of 460 sites were studied of which just 30 sites qualified as Tier 4 or 5. Regional Councils are encouraged to utilize the information in the report to assist with assessing site development project applications. VEDP is presenting the findings of its work at a series of Roadshows in each GO Virginia Region; the Region 3 Road Show is scheduled for February 18th at The Prizery from 10 to 2 and will be formatted as the Spring All-Hands meeting. Council members are encouraged to attend and spread the word about the event.

B. <u>Communications Committee</u> – Ilsa Loeser was thanked for the expeditious technical support provided to the Council in developing and implementing the communications strategy for the new GO Virginia Region 3 Executive Director position.

Sherry Swinson reviewed the GO Virginia Region 3 "Road Show" Guide included in the meeting packet; this accompanies the Region 3 "Road Show" PowerPoint which is intended to be used by Council members within their own localities and shown to civic clubs or other audiences to help spread the word about GO Virginia. Each council member is asked to identify and present to at least two organizations over the next year.

- C. Growth & Diversification Committee Scott Burnette presented recommendations from the G&D Committee on strategies to prioritize from the 2019 G&D Plan Update. The recommendations were approved by consensus. Liz Povar was asked to revise the format of the Project Pipeline Report to include a column noting which strategy the project application aligns with. The Sector Strategies List from the G&D Plan will be attached to the Project Pipeline Report.
- D. <u>Innovation Committee</u> The most recently funded GO Virginia Project, Entrepreneurship & Innovation (E&I) Investment Strategy, is progressing well. The Region 3 Council staff and the E&I project managers have been participating in a virtual training system to better understand data and how to measure outcomes in the entrepreneurial space. The E&I Investment Strategy is scheduled for completion in March of 2020.

#### E. Project Review Committee:

<u>Call For Executive Session</u> - Pursuant to Section 2.2-3712 of the Virginia Freedom of Information Act and upon motion of Scott Burnette, seconded by Roger Scott, the GO

Virginia Region 3 Council entered in Executive Session to discuss new project applications received and the Project Pipeline pursuant to the closed meeting exemption at § 2.2-3711.29 of the Code of Virginia.

<u>Return to Open Session</u> – Scott Burnette motioned having convened and concluded a closed meeting pursuant to Section 2.2-3712 of the Virginia Freedom of Information Act, members of the GO Virginia Region 3 Council certify the following: 1) only public business matters lawfully exempted from open meeting requirements by Virginia Law were discussed in the meeting, and 2) only such public business matters as were identified in the motion by which the closed meeting was convened were heard, discussed or considered in the meeting by the public body. By roll call all members present voted affirmatively.

Lauren Willis made a motion to return the applications to the applicants with recommendations for improvements. Liz Povar will follow up with applicants. The motion was seconded by Roger Scott and unanimously carried with the exception of Amy Griffin and Angeline Godwin who abstained.

#### 9. PROJECT STATUS REPORTS

- A. <u>Project Pipeline Report</u> Liz Povar reviewed the <u>Region 3 Project Pipeline</u> handout. There are 11 active projects five in development, four received Letters of Interest, and two received full applications.
- B. <u>Approved Projects Report</u> Liz Povar reviewed the <u>Region 3 Status of Approved Projects</u> handout included in the meeting packet. The GO-TEC Projects (Phase 1 & Phase 2A) and the SOVA Innovation Project are on schedule and aligned with milestones. The Entrepreneurship & Innovation Investment Strategy is under contract and activities are on schedule.

#### **NEW BUSINESS**

#### 10. BYLAWS REVISIONS

The Executive Committee discussed a Bylaws revision to reconsider the current quorum requirements for meetings. Currently the Bylaws state a physical count of 10 members present constitutes a quorum. There was discussion about reducing the size of the physical quorum to eight (8) members and requiring a majority of members whether physically present or by phone to take action on motions. Charley Majors has agreed to make a full review of the Bylaws and suggest any additional changes. Deborah Gosney was asked to review attendance of past meetings to determine average attendance and use as the basis for defining a quorum.

#### OTHER BUSINESS/ADJOURN

| There being no additional business matters to go before the | e GO Virginia Region 3 Council, Chairman |
|-------------------------------------------------------------|------------------------------------------|
| Lail adjourned the meeting at 3:45 p.m.                     |                                          |
|                                                             |                                          |
|                                                             |                                          |
|                                                             |                                          |
| Deborah B. Gosney, Southside PDC                            | Ernest "Randy" Lail                      |
| • 1                                                         | •                                        |
| Support Organization/Fiscal Agent                           | Chairman                                 |

#### **FY20 CAPACITY BUILDING FUNDS**

GO Virginia Region 3

Report Period: March 31, 2020 to April 30, 2020

**GO VIRGINIA** 



GROWTH &
OPPORTUNITY
MEACH RECORD

| Budget Categories from CAMS             | GO VA Budget  | Previously Paid | DHCD Request -<br>Remittance #2 | Total Paid After<br>Remittance | Available Funds |
|-----------------------------------------|---------------|-----------------|---------------------------------|--------------------------------|-----------------|
| Program Operations                      |               |                 |                                 |                                |                 |
| Meetings and Facilitation               | \$ 2,500.00   | \$ -            | \$ -                            | \$ -                           | \$ 2,500.00     |
| Marketing - Letterpress                 | 30,000.00     | 4,745.00        | 3,825.00                        | 8,570.00                       | 21,430.00       |
| Legal Expenses                          | 900.00        | -               | -                               | -                              | 900.00          |
| Supplies                                | 2,500.00      | -               | -                               | -                              | 2,500.00        |
| Audit                                   | 1,500.00      | -               | -                               | -                              | 1,500.00        |
| Salaries - SPDC                         | 80,000.00     | 5,392.00        | 5,009.12                        | 10,401.12                      | 69,598.88       |
| Contract Services - The Riverlink Group | 127,500.00    | 13,275.00       | ·                               | 13,275.00                      | 114,225.00      |
| Total Program Operations                | 244,900.00    | 23,412.00       | 8,834.12                        | 32,246.12                      | 212,653.88      |
| Planning                                |               |                 |                                 |                                |                 |
| Technical Assistance                    | 5,100.00      |                 | -                               |                                | 5,100.00        |
| Total Planning                          | 5,100.00      |                 | -                               |                                | 5,100.00        |
| Total Expense                           | \$ 250,000.00 | \$ 23,412.00    | \$ 8,834.12                     | \$ 32,246.12                   | \$ 217,753.88   |

| The Checking Account is | \$44,039.72 Local Funds - Unexpended (Martinsville/Henry County) |
|-------------------------|------------------------------------------------------------------|
| is comprised of:        | 210.43 Interest                                                  |
|                         | (8,834.12) DHCD - Remittance #2 - Received May 13, 2020          |
|                         | \$35,416.03 Current Checkbook Balance                            |
|                         |                                                                  |

| Checks Submitted in Remittance #2              |     |          |
|------------------------------------------------|-----|----------|
| 9664 - SPDC - Salaries - Feb. 2020 (1st half)  | \$  | 861.02   |
| 9675 - SPDC - Salaries - March 2020            | \$  | 4,148.10 |
| 9676 - Letterpress Communications - March 2020 | \$  | 3,825.00 |
| Total of Drawdown #2                           | \$_ | 8,834.12 |

#### **GO VIRGINIA REGION 3**

#### PROFIT & LOSS - FY20 MARCH 1, 2020 THROUGH APRIL 30 ,2020

|                               | LOC | AL FUNDS  | 51 | TATE FUNDS | TOTAL |            |  |  |  |
|-------------------------------|-----|-----------|----|------------|-------|------------|--|--|--|
|                               |     |           |    |            |       |            |  |  |  |
| INCOME                        |     |           |    |            |       |            |  |  |  |
| Local Money - Martinsville/HC | \$  | 44,039.72 | \$ | -          | \$    | 44,039.72  |  |  |  |
| State Money - DHCD            |     | -         |    | 250,000.00 |       | 250,000.00 |  |  |  |
|                               |     |           |    |            |       |            |  |  |  |
| TOTAL INCOME                  |     | 44,039.72 |    | 250,000.00 |       | 294,039.72 |  |  |  |
| EXPENSE                       |     | _         |    |            |       |            |  |  |  |
| Program Operations            |     |           |    |            |       |            |  |  |  |
| Meetings and Facilitation     |     | =         |    | -          |       | -          |  |  |  |
| Marketing - Letterpress       |     | 2         |    | 8,570.00   |       | 8,570.00   |  |  |  |
| Legal Expenses                |     | 8         |    | -          |       | -          |  |  |  |
| Supplies                      |     | -         |    | -          |       | 22         |  |  |  |
| Audit                         |     | -         |    | -          |       | -          |  |  |  |
| Salaries - SPDC               |     | -         |    | 10,401.12  |       | 10,401.12  |  |  |  |
| Contract Services - Riverlink |     | 2         |    | 13,275.00  |       | 13,275.00  |  |  |  |
| Total Program Operations      |     | •         |    | 32,246.12  |       | 32,246.12  |  |  |  |
| Planning                      |     |           |    |            |       |            |  |  |  |
| Technical Assistance          |     | -         |    | 8          |       | -          |  |  |  |
| Total Planning                |     | -         |    | -          |       | •          |  |  |  |
| TOTAL EXPENSE                 |     |           |    | 32,246.12  |       | 32,246.12  |  |  |  |
| NET ORDINARY INCOME           | 7   | 44,039.72 |    | 217,753.88 |       | 261,793.60 |  |  |  |
| Other Income                  |     |           | -  |            |       |            |  |  |  |
| Interest                      |     | 210.43    |    | <u> </u>   |       | 210.43     |  |  |  |
| Total Other Income            |     | 210.43    |    | -          |       |            |  |  |  |
| NET INCOME                    | \$  | 44,250.15 | \$ | 217,753.88 | \$    | 262,004.03 |  |  |  |

<sup>\*</sup> Income is Accrual/Expenses are Cash.

# GO-TEC 1 GO VIRGINIA GROWTH & OPPORTUNITY MI SACH RELIGIO

#### GO VIRGINIA FUNDS

Report Period: March 31, 2020 to April 30, 2020

GO Virginia Region 3

|                              |    |              | Drawdowns |                 |    | To            | tal Paid After |            |                 |           |
|------------------------------|----|--------------|-----------|-----------------|----|---------------|----------------|------------|-----------------|-----------|
| Budget Categories from CAMS  |    | GO VA Budget |           | Previously Paid |    | (No Activity) |                | Remittance | Available Funds |           |
| Project Monitoring/Reporting | \$ | 48,000.00    | \$        | 10,314.28       | \$ | -             | \$             | 10,314.28  | \$              | 37,685.72 |
| Contract Services            | \$ | 37,837.50    | \$        | 6,309.08        | \$ | -             | \$             | 6,309.08   | \$              | 31,528.42 |
| Equipment                    | \$ | 342,675.00   | \$        | 342,675.00      | \$ | -             | \$             | 342,675.00 | \$              |           |
| Salaries                     | \$ | 164,750.00   | \$        | 156,852.28      | \$ |               | \$             | 156,852.28 | \$              | 7,897.72  |
| Training                     | \$ | -            | \$        | -               | \$ | -             | \$             | 750        | \$              | 3         |
| Travel and Miscellaneous     | \$ | 10,293.50    | \$        | 10,293.50       | \$ |               | \$_            | 10,293.50  | \$              | 2         |
| Administration               | \$ | 44,444.00    | \$        | 41,290.40       | \$ |               | \$             | 41,290.40  | \$              | 3,153.60  |
| Totals                       | \$ | 648,000.00   | \$        | 567,734.54      | \$ |               | \$             | 567,734.54 | \$              | 80,265.46 |

| NATCHING FUNDS              |     |              |    |               |    |               |    |                    |    |               |  |  |  |
|-----------------------------|-----|--------------|----|---------------|----|---------------|----|--------------------|----|---------------|--|--|--|
| Budget Categories from CAMS | Com | mitted Match | P  | revious Match | c  | Current Match |    | Total Match        | N  | Natch Balance |  |  |  |
| Equipment                   | \$  | 185,400.00   | \$ | 1,587,969.74  | \$ | -             | \$ | 1,587,969.74       | \$ | (1,402,569.74 |  |  |  |
| Salaries                    | \$  | 155,000.00   | \$ | 195,993.45    | \$ | -             | \$ | 195,993.45         | \$ | (40,993.45    |  |  |  |
| Travel and Miscellaneous    | \$  | 5,857.00     | \$ | 1,668.08      | \$ | -             | \$ | 1,668.08           | \$ | 4,188.92      |  |  |  |
| IDEA Academy                | \$  | 179,037.00   | \$ | 147,079.95    | \$ | -             | \$ | 147,079.95         | \$ | 31,957.05     |  |  |  |
| Scholarships                | \$  | 90,000.00    | \$ | -             | \$ | -             | \$ | -                  | \$ | 90,000.00     |  |  |  |
| Career Tech Academy         | \$  | 59,143.00    | \$ |               | \$ | -             | \$ |                    | \$ | 59,143.00     |  |  |  |
| Contract Services           | \$  | -            | \$ | 33,519.11     | \$ | -             | \$ | 3 <b>3</b> ,519.11 | \$ | (33,519.11    |  |  |  |
| Totals                      | \$  | 674,437.00   | \$ | 1,966,230.33  | \$ |               | \$ | 1,966,230.33       | \$ | (1,291,793.33 |  |  |  |

| GO-TEC                                          | 2A                                     |
|-------------------------------------------------|----------------------------------------|
| GO Virginia Region 3                            | GO VIRGINIA                            |
| Report Period: March 31, 2020 to April 30, 2020 | VIRGINIA  VIRGINIA  VIRGINIA  VIRGINIA |

|                              |    |                     |    |                 |    | Drawdowns     | Total Paid After |            |                 |            |
|------------------------------|----|---------------------|----|-----------------|----|---------------|------------------|------------|-----------------|------------|
| Budget Categories from CAMS  | G  | GO VA Budget        |    | Previously Paid |    | (No Activity) | Remittance       |            | Available Funds |            |
| Project Monitoring/Reporting | \$ | 6,115.00            | \$ | -               | \$ | -             | \$               |            | \$              | 6,115.00   |
| Equipment                    | \$ | 835, <b>7</b> 76.00 | \$ | 663,833.20      | \$ | -             | \$               | 663,833.20 | \$              | 171,942.80 |
| Salaries                     | \$ | 292,875.00          | \$ | 7,138.54        | \$ | -             | \$               | 7,138.54   | \$              | 285,736.46 |
| Travel and Miscellaneous     | \$ | 94,300.00           | \$ | 7,416.42        | \$ | -             | \$               | 7,416.42   | \$              | 86,883.58  |
| Administration               | \$ | 91,721.00           | \$ | 42,700.06       | \$ | -             | \$               | 42,700.06  | \$              | 49,020.94  |
| Totals                       | \$ | 1,320,787.00        | \$ | 721,088.22      | \$ |               | \$               | 721,088.22 | \$              | 599,698.78 |

| MATCHING FUNDS              |     |               |    |              |    |              |    |             |    |              |  |  |
|-----------------------------|-----|---------------|----|--------------|----|--------------|----|-------------|----|--------------|--|--|
| Budget Categories from CAMS | Con | nmitted Match | Pr | evious Match | Cı | irrent Match |    | Total Match | M  | atch Balance |  |  |
| Equipment                   | \$  | 638,349.00    | \$ | 375,510.16   | \$ | -            | \$ | 375,510.16  | \$ | 262,838.84   |  |  |
| Salaries                    | \$  | 578,152.00    | \$ | 247,730.51   | \$ | -            | \$ | 247,730.51  | \$ | 330,421.49   |  |  |
| Travel and Miscellaneous    | \$  | 75,600.00     | \$ | -            | \$ | -            | \$ |             | \$ | 75,600.00    |  |  |
| Scholarships                | \$  | 140,396.00    | \$ | 159,687.34   | \$ | -            | \$ | 159,687.34  | \$ | (19,291.34   |  |  |
| Career Tech Academy         | \$  | 47,138.00     | \$ | 82,404.00    | \$ | -            | \$ | 82,404.00   | \$ | (35,266.00   |  |  |
| Contract Services           | \$  | -             | \$ | T -          | \$ | -            | \$ | - 14        | \$ |              |  |  |
| Totals                      | \$  | 1,479,635.00  | \$ | 865,332.01   | \$ | -            | \$ | 865,332.01  | \$ | 614,302.99   |  |  |

#### **SOVA INNOVATION HUB**

GO Virginia Region 3

Report Period: March 31, 2020 to April 30, 2020

GO VIRGINIA



GROWTH &
OPPORTUNITY
MEACH REGION

| Budget Categories from CAMS | GO VA Budget | Previously Paid | Drawdowns (No Activity) | Total Paid After<br>Remittance | Available Funds |
|-----------------------------|--------------|-----------------|-------------------------|--------------------------------|-----------------|
| Contract Services           | \$20,000.00  | \$0.00          | \$0.00                  | \$0.00                         | \$20,000.00     |
| Planning/Assessment         | \$60,000.00  | \$60,000.00     | \$0.00                  | \$60,000.00                    | \$0.00          |
| Totals                      | \$80,000.00  | \$60,000.00     | \$0.00                  | \$60,000.00                    | \$20,000.00     |

| MATCHING FUNDS                     |                 |                     |             |               |  |  |
|------------------------------------|-----------------|---------------------|-------------|---------------|--|--|
| Budget Categories from CAMS        | Committed Match | Current Match       | Total Match | Match Balance |  |  |
| Architectural and Engineering Fees | \$36,919.81     | \$25,839.61         | \$0.00      | \$11,080.20   |  |  |
| Contract Services                  | \$52,000.00     | \$52,000.00         | \$0.00      | \$0.00        |  |  |
| Totals                             | \$88,919.81     | \$7 <b>7,839.61</b> | \$0.00      | \$11,080.20   |  |  |

# **Regional Entrepreneurship Initiative**

GO Virginia Region 3

Report Period: March 31, 2020 to April 30, 2020

GO VIRGINIA



YARGHIA BUTATIVE FOR GROWTH & OPPORTUNITY BY ALCH REGION

|                                  |    |            |     |               |                | To | tal Paid After |     |               |
|----------------------------------|----|------------|-----|---------------|----------------|----|----------------|-----|---------------|
| Budget Categories from CAMS      | GC | VA Budget  | Pre | eviously Paid | Drawdown #3    |    | Remittance     | Ava | ailable Funds |
| Longwood Consultant Time         | \$ | 45,000.00  | \$  | 2,718.75      | \$<br>4,256.25 | \$ | 6,975.00       | \$  | 38,025.00     |
| Longwood Travel and Meetings     | \$ | 5,000.00   | \$  | 1,820.92      | \$<br>115.89   | \$ | 1,936.81       | \$  | 3,063.19      |
| MBC Travel and Meetings          | \$ | 5,000.00   | \$  | 2,440.35      | \$<br>450.27   | \$ | 2,890.62       | \$  | 2,109.38      |
| Research, Mapping & Tech Support | \$ | 45,000.00  | \$  | 7,013.94      | \$<br>3,000.00 | \$ | 10,013.94      | \$  | 34,986.06     |
| Totals                           | \$ | 100,000.00 | \$  | 13,993.96     | \$<br>7,822.41 | \$ | 21,816.37      | \$  | 78,183.63     |

| MATCHING FUNDS              |     |              |         |         |    |              |                 |    |              |
|-----------------------------|-----|--------------|---------|---------|----|--------------|-----------------|----|--------------|
| Budget Categories from CAMS | Com | mitted Match | Previou | s Match | Cu | ırrent Match | Total Match     | Ma | itch Balance |
| Longwood Economic Gardening | \$  | 25,000.00    | \$      | 1.51    | \$ | 8,217.30     | \$<br>8,217.30  | \$ | 16,782.70    |
| MBC Economic Gardening      | \$  | 25,000.00    | \$      | -       | \$ | 28,011.69    | \$<br>28,011.69 | \$ | (3,011.69)   |
| Totals                      | \$  | 50,000.00    | \$      | -       | \$ | 36,228.99    | \$<br>36,228.99 | \$ | 13,771.01    |

## NICOLE YOUNG

2098 Lew Jones Road, Alberta, Virginia 23821

# GO VIRGINIA FINANCIAL OVERVIEW

| Date of Review: May 14, WW April 1 - 30, 2020                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I have reviewed the following and found them to be accurate.                                                                                                                          |
| First Citizens Bank Statements - Account Number 008924965247                                                                                                                          |
| April 2020 - Reconciled and approved by Deborah Gosney.                                                                                                                               |
| Check Requests - April 2020                                                                                                                                                           |
| Approval from Chairman Randy Lail.  Invoices attached to the Purchase Orders.  Purchase Orders have dual signatures signed by Deborah Gosney/Stephanie Creedle.                       |
| Drawdowns to DHCD                                                                                                                                                                     |
| Drawdown #2 (FY20) - Submitted on 4/24/2020, Received 5/13/2020.                                                                                                                      |
| Comments:                                                                                                                                                                             |
| Explantion near for l'voided" chule deuto chel bein renter industration, to warms payer should have been MC instead of languaged college Nicole Young, Member of the Regional Council |

# GO Virginia FY20 Reconciliation Summary

GO Virginia FY20 Bank Account, Period Ending 04/30/2020

|                                                                 | Apr 30, 20                |           |
|-----------------------------------------------------------------|---------------------------|-----------|
| Beginning Balance<br>Cleared Transactions                       |                           | 0.00      |
| Checks and Payments - 7 items<br>Deposits and Credits - 9 items | -190,961.66<br>236,907.14 |           |
| Total Cleared Transactions                                      | 45,945.48                 |           |
| Cleared Balance                                                 |                           | 45,945.48 |
| Uncleared Transactions<br>Checks and Payments - 2 items         | -10,529.45                |           |
| Total Uncleared Transactions                                    | -10,529.45                |           |
| Register Balance as of 04/30/2020                               |                           | 35,416.03 |
| Ending Balance                                                  |                           | 35,416.03 |

**REVIEWED BY:** 

**Executive Director** 

DATE:

May 6, 2020

# GO Virginia FY20 Reconciliation Detail

GO Virginia FY20 Bank Account, Period Ending 04/30/2020

| Туре                | Date                | Num   | Name                | Clr    | Amount      | Balance            |
|---------------------|---------------------|-------|---------------------|--------|-------------|--------------------|
| Beginning Baland    |                     |       |                     |        |             |                    |
| Cleared Tra         |                     |       |                     |        |             | 0.00               |
| Checks a            | and Payments - 7    | items |                     |        |             |                    |
| Check               | 03/17/2020          | 9671  | The Riverlink Group | X      | -13,275.00  | -13,275.00         |
| Check               | 03/17/2020          | 9672  | Southside Planning  | X      | -5,392.00   | -18,667.00         |
| Check               | 03/17/2020          | 9673  | Letterpress Commu   | X      | -4,745.00   | -23,412.00         |
| Check               | 04/07/2020          | 9674  | IALR                | X      | -151,754.15 | -175,166,15        |
| Check<br>Check      | 04/07/2020          | 9675  | Southside Planning  | X      | -4,148.10   | -179,314.25        |
| Check               | 04/14/2020          | 9676  | Letterpress Commu   | X      | -3,825.00   | -183,139.25        |
| Check               | 04/22/2020          | 9677  | Mid-Atlantic Broadb | Χ      | -7,822.41   | -190,961.66        |
| Total Che           | cks and Payments    |       |                     |        | -190,961.66 | -190,961.66        |
| Deposits            | and Credits - 9 ite | ems   |                     |        |             |                    |
| General Journal     | 03/01/2020          | 1     |                     | X      | 188.46      | 188.46             |
| General Journal     | 03/01/2020          | 3     |                     | X      | 10.529.45   | 10,717.91          |
| General Journal     | 03/01/2020          | 2     |                     | X      | 43,178,70   | 5 <b>3</b> ,896.61 |
| Check               | 03/16/2020          | 9668  | Longwood College    | X VOID | 0.00        | 53,896.61          |
| Check               | 03/16/2020          | 9670  | Longwood College    | X VOID | 0.00        | 53,896.61          |
| Deposit<br>Deposit  | 03/27/2020          |       |                     | X      | 23,412.00   | 77,308.61          |
| Deposit             | 04/07/2020          |       |                     | X      | 151,754.15  | 229,062.76         |
| Deposit             | 04/22/2020          |       |                     | X      | 7,822.41    | 236,885.17         |
| '                   | 04/30/2020          |       |                     | Χ      | 21.97       | 236,907.14         |
| Total Dep           | osits and Credits   |       |                     |        | 236,907.14  | 236,907.14         |
| Total Cleared       | Transactions        |       |                     |        | 45,945.48   | 45,945.48          |
| Cleared Balance     |                     |       |                     |        | 45,945.48   | 45,945,48          |
| Uncleared Ti        |                     |       |                     |        |             | Ė                  |
| Checks a            | nd Payments - 2 it  | ems   |                     |        |             |                    |
| Check               | 04/30/2020          | 9679  | Mid-Atlantic Broadb |        | -9,096.35   | -9.096.35          |
| Check               | 04/30/2020          | 9678  | Mid-Atlantic Broadb |        | -1,433,10   | -10,529.45         |
| Total Ched          | cks and Payments    |       |                     |        | -10,529.45  | -10,529.45         |
| Total Unclear       | ed Transactions     |       |                     |        |             |                    |
| Register Balance as |                     |       |                     |        | -10,529.45  | -10,529.45         |
|                     | 5 01 0410012020     |       |                     |        | 35,416.03   | 35,416.03          |
| Ending Balance      |                     |       |                     |        | 35,416.03   | 35,416.03          |
|                     |                     |       |                     |        |             |                    |





Central Bank Operations - DAC02 P.O. Box 27131 Raleigh, NC 27611-7131

000000570 FCBTSTM4050120314094 01 000000 001426 003

IM 893



SOUTHSIDE PLANNING DISTRICT FISCAL AGENT FOR GO VIRGINIA REGION 3 200 S MECKLENBURG AVE SOUTH HILL VA 23970-2620

Your Account(s) At A Glance

Checking Salance

45,945.48+

30

87.01+

66,980.00+

, gui

Statement Period: April 1, 2020

Thru April 30, 2020

**Account Number:** 

008924965247



#### **Business Checking With Interest**

Account Number: 008924965247

**Enclosures In Statement: 0** 

 Beginning Balance
 53,896.61+

 0 Deposits
 0.00

 2 Other Credits
 159,576.56+

 Interest Earned This Period
 21.97+

 4 Checks
 167,549.66 

 0 Other Debits
 0.00

 Monthly Service Charge
 0.00

**Ending Balance** 

45,945.48+

AS OF ENDING STATEMENT DATE YOUR INTEREST RATE WAS 0.40% AND YOUR ANNUAL PERCENTAGE YIELD WAS 0.40%.

#### Other Credits And Interest To Your Account

| Date           | Description          | on                   |                            |                            | Amount                                                                  |  |
|----------------|----------------------|----------------------|----------------------------|----------------------------|-------------------------------------------------------------------------|--|
| 04-07<br>04-22 | Transfer<br>Transfer | Internet<br>Internet | Seq # 19014<br>Seq # 89784 | 10101113801<br>10101113801 | GOTECZA - Draw # 2 151,754.15<br>E + I Poject - Remittance # 3 7,822.41 |  |
|                | Total                |                      |                            |                            | 159,576.56                                                              |  |
| 04-30          | Interest             |                      |                            |                            | 21.97                                                                   |  |

Statement Period Days

**Total Interest Earned YTD** 

Average Collected Balance

#### Checks Paid From Your Account

| Check No. Date                  | Amount                  | Check No. D | ate          | Amount               |
|---------------------------------|-------------------------|-------------|--------------|----------------------|
| 9674 04-10<br>9675 04-10        | 151,754.15              |             | 4-21<br>4-30 | 3,825.00<br>7,822.41 |
| *Prior Check Number(s) Not Incl | uded or Out of Sequence |             |              |                      |

#### **Daily Balance Summary**

|                |                           | — J            |                          |       |            |
|----------------|---------------------------|----------------|--------------------------|-------|------------|
| Date           | Balance                   | Date           | Balance                  | Date  | Balance    |
| 04-07<br>04-10 | 205,650.76+<br>49,748.51+ | 04-21<br>04-22 | 45,923.51+<br>53,745.92+ | 04-30 | 45,945.48+ |



136



Statement Period: April 1, 2020

First Citizena Bank

FOR Invoice 1706 - March Hours

008924965247

Central Bank Operations - DAC02 P.O. Box 27131 Raleigh, NC 27611-7131 SOUTHSIDE PLANNING DISTRICT FISCAL AGENT FOR GO VIRGINIA REGION 3 200 S MECKLENBURG AVE SOUTH HILL VA 23970-2620

First Chizens Bank

Chk# 9677

POOR677P COSILO1836COO892L9652L7F

**Account Number:** 

| BOUTHSIDE PLANNING DISTRICT FISCAL AGENT FOR GO VIRGINIA REGION 3  BOUTHSIDE PLANNING DISTRICT FISCAL AGENT FOR GO VIRGINIA REGION 3  BOUTHSIDE OF GO VIRGINIA REGION 3  BOUTHSIDE PLANNING DISTRICT  BOUTHSIDE PLANNING DISTRICT  BOUTHSIDE PLANNING DISTRICT  BOUTHSIDE PLANNING DISTRICT  BOUTHSIDE PLANING DISTRICT  BOUTHSIDE PLANNING DISTRICT  BOUTHSIDE PLANN | SOUTHSLIDE PLANNING DISTRICT FISCAL AGENT FOR GO VINGINUA REGION 3  ***SOUTH SLICE PLANNING DISTRICT  ***COUNTY OF THE PLANNING DISTRICT OF THE APRIL 7, 2020  ***SOUTH OF THE PLANNING DISTRICT COMMISSION  ***SOUTH OF THE PLANNING DISTRICT  ***SOUTH OF THE PLANNING  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chk# 9674 \$151,754.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Chk# 9675 \$4,148.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| SOUTHSIDE PLANHAND DISTRICT PISCAL AGENT FOR CO VIRGINIA HEGION 3 20 1 WCCUTHING LAR 20 1 | BOUTH-SIDE PLANNING DISTRICT  FISCAL AGENT FOR GO VINCINIA REGION 3  BOUTH-SIDE PLANNING DISTRICT  FISCAL AGENT FOR GO VINCINIA REGION 3  BOUTH-SIDE OF SOUTH-SIDE OF SOUT |

Thru April 30, 2020

Chk# 9676 \$3,825.00

#009676# COS1401836CO08924965247#

\$7,822.41

#### Opening Comments – Randy Lail May 20, 2020

"Due to the nature of the Declaration of a State of Emergency Due to Novel Coronavirus (COVID-19) pursuant to Code § 2.2-3708.2 this meeting is being held by electronic communications, via the web platform Zoom. The catastrophic nature of this declared emergency makes it impractical and unsafe to assemble a quorum in a single location and the purpose of this meeting is to discuss or transact the business statutorily required or necessary to continue operations of the public body, in our case approving projects."

# THIS VERSION USED AS BASIS FOR PROPOSED MODIFICATIONS

# BYLAWS OF THE Southern Virginia GO Regional Council 3

#### **ARTICLE I**

#### **PURPOSE**

The Southern Virginia GO Regional Council 3 (hereafter referred to as "Council") is a public body certified by the Virginia Growth and Opportunity Board (hereafter referred to as "Board") to receive grants pursuant to Code of Virginia section 2.2-2485 the Virginia Growth and Opportunity Act (hereafter referred to as "GO VA"). The Council will be supported or affiliated with an existing or newly established organization that engages in collaborative planning or execution of economic or workforce development activities within a region to support the Council's activities and to ensure proper administration of the Council's funds.

#### **ARTICLE II**

#### **DUTIES AND RESPONSIBILITIES**

#### The Council shall:

- Section 1. Work in a collaborative manner, respecting all points-of-view, while soliciting and reviewing proposed projects for recommendation to the Board.
- Section 2. Demonstrate extensive knowledge of the region's potential for growth that leads to high paying jobs.
- Section 3. Identify economic/regional projects that support or encourage collaboration and yield significant new job creation outcomes in short-and long-term timeframes.
- Section 4. Review and understand the authority, governance, and administrative role of the Board in certifying qualified regions and regional councils; including how the Board develops and implements guidelines or procedures for such certification.
- Section 5. Partner with existing or newly established economic/workforce development organizations to create a focused collaborative project or programs consistent with the Council's economic growth and diversification plan.

- Section 6. Identify the region's economic growth potential independently or in partnership with neighboring regions.
- Section 7. Identify the competitive advantages for collaboration with private-sector investments to accelerate job growth/economic development.
- Section 8. Advise the Board on best practice initiatives, projects, etc. that encourage collaboration and yield measurable outcomes for job growth in the region.
- Section 9. Have the authority to enter into agreements through the support organization in order to pursue the goals and objectives of GO VA pursuant to the Code of Virginia and guidelines adopted by the Board.
- Section 10. Adhere to the Freedom of Information Act (FOIA) and the Conflict of Interest Act (COIA) except as exempted pursuant to §2.2-3711.A.48 of the Code of Virginia.
- Section 11. Provide for public participation as directed by the Code of Virginia and the Board.
- Section 12. Conform with the guidelines as adopted by the Board.

#### **ARTICLE III**

#### **MEMBERSHIP**

- Section 1. The Council will include representatives from (i) the education sector, including school divisions, community colleges, public institutions of higher education, and private institutions of higher education as appropriate; (ii) the public economic and workforce development sector; (iii) local government; (iv) regional planning entities; (v) nonprofit organizations; (vi) other entities that significantly affect regional economic or workforce development; and (vii) small and large businesses.
- Section 2. Membership may include one or more non legislative citizen members of the Board from the region.
- Section 3. A majority of the members of the Council shall be from private sector with demonstrated significant private-sector business experience.
- Section 4. The Council shall be chaired by a citizen member from the region with significant private-sector business experience.
- Section 5. The Council will consist of 19 members.
- Section 6. The Board will approve the member selection process, structure, composition, and leadership to meet the requirements of COV section 2.2-2485 of the Virginia Growth and Opportunity Act and the guidelines set forth by the Board.
- Section 7. Council membership is subject to Board review and approval.

- Section 8. Council members should have knowledge of workforce and economic development.
- Section 9. Council members shall serve staggered four-year terms as determined by the Council. On and after July 1, 2017, the term of Council members should commence on July 1.
- Section 10: Council members whose terms are expiring shall continue to serve in their role on Council until such time as their replacement is approved by the <a href="State">State</a> Board.
- Section 11. Council members shall not serve more than (2) consecutive four year terms.
- Section 12. Any term of two (2) years or less shall not count as a full term.
- Section 13. The time served by initial Council members before July 1, 2017 will not count against the limit of two consecutive terms.
- Section 14. A Council member may be removed by the Board with a two-thirds vote.

  The reasons for removal must be documented by the Council.

#### ARTICLE IV

#### **MEETINGS**

- Section 1. The Council shall meet on a regular basis and at a minimum quarterly at a predetermined location and time.
- Section 2. The meeting notice of time, location and purpose of any regular meeting shall be given to all Council members at least 30 days prior to the date of meeting.
- Section 3. The Council will meet all of the Code of Virginia public meeting requirements (§2.2-3707). Virtual meetings and meeting including participation by telephone and/or video conferencing may be held in accordance with the requirements of Virginia law.
- Section 4. Meetings will be advertised a minimum of three business days in advance of the meeting to be held at the office of the offices of Mid Atlantic Broadband, located at 1100 Confroy Drive, Suite 4, South Boston, Virginia 24592 (or such location as indicated in the public notice).
- Section 5. Attendance of a majority of eight Council members shall constitute a quorum and, unless a greater proportion is required by the Board for a particular act/vote, the majority vote of the Council both present and participating by telephone or videoconferencing and voting at any

meeting, at which there is a quorum, shall constitute the Act of the Council.

Section 6. The regular meeting in the second quarter of each year shall be known as the Annual Meeting and shall be for the purpose of electing boardCouncil

|                 | members and officers, receiving reports of officers and                          |
|-----------------|----------------------------------------------------------------------------------|
| committees, and | for any other business that may arise. The terms of the                          |
| newly-elected   | Council members and officers shall commence on July 1                            |
| following the   | Annual Meeting.                                                                  |
| Section 7.      | Special meetings of the Board shall be called by the Chair or the                |
|                 | Vice-Chair or by a majority of the members of the <b>Board</b> Council and shall |
| be              | by written notice at least 3 days before the meeting. Any such notice shall      |
|                 | contain the time and place of the meeting but need not contain the               |
|                 | purpose of the meeting.                                                          |
|                 |                                                                                  |

#### **ARTICLE V**

#### PARLIAMENTARY PROCEDURE

Section 1. In all matters of procedure not specifically covered by these By-Laws, the most recent edition of Roberts Rules of Order shall be observed.

#### **ARTICLE VI**

#### **ORGANIZATION**

| Section 1. | During the inaugural meeting and at each Annual Meeting thereafter, the |
|------------|-------------------------------------------------------------------------|
|            | Council shall elect a Chair and a Vice-Chair from among its members.    |
| Section 2. | The Chair and Vice Chair shall each be a Council member with            |
|            | significant private-sector experience.                                  |
| Section 3. | The Chair shall preside over all meetings.                              |
| Section 4. | The Vice-Chair shall preside over all meetings in the absence of        |
|            | the Chair.                                                              |

#### **ARTICLE VII**

#### SUPPORT ORGANIZATION AND FISCAL AGENT

- Section 1. The Support Organization and fiscal agent can be a new or existing organization with purposes and competencies including collaborative planning, economic development, or workforce activities within the region.
- Section 2. The Support Organization may provide data analysis, review of best practices, review and analysis of project proposals, and other duties as determined by the Regional Council.

- Section 3. The <u>Support Organization shall serve as the Fiscal Agent for the Council and Fiscal Agent, in cooperation with the Support Organization and under the leadership of the Council, and in concert with the state agency that administers the funding, will be responsible for the receiving, use of, and auditing of funds received.</u>
- Section 4. The Support Organization will prepare the Council's Annual Report as required by the Board's guidelines.
- Section 5. The support organization will have a contract with the <u>regional eCouncil</u> that provides for its role as outlined above.

#### **ARTICLE VIII**

#### COMMITTEES

- Section 1. The Council may appoint committees as deemed necessary to meet the Council requirements of COV 2.2-2485; the Virginia Growth and Opportunity Act and to fulfill the duties of the Council.
- Section 2. The Council shall designate an Executive Committee 1) to make recommendations to the Council; and 2) to exercise any and all powers and authority specifically delegated to it by the Council, except to approve and amend the Bylaws and to elect Council members and officers.
- Section 3. The Council shall create a Nominating Committee to present a slate of officers, potential new members and nominees to fill vacancies on the Council.
- Section 4. Each committee shall appointhave a Chair appointed by the Council Chair and shall set meeting dates, times and —————locations.
- Section 5. The duties of each committee member shall be implied by the name and function of the committee. Each committee shall report to the full Council.

#### **ARTICLE IX**

#### AMENDMENT OF BYLAWS

- Section 1. The bylaws shall not be amended, modified or replaced except by a two-thirds vote of the Council members in an official meeting.
- Section 2. Action on amended bylaws may not take place at the meeting in which they are introduced. Action on amended bylaws shall take place a minimum of thirty days after their introduction. The bylaws shall be amended to conform to statutory requirements as required.
- Section 3. The Board shall review and approve amendments to the Bylaws.

Section 4. In the event that any portion of the Bylaws are deemed invalid, the remaining portion shall stand.



#### **Communications Strategy Committee Agenda**

April 28, 2020

#### **Zoom Virtual Meeting**

1. Welcome/Self-Intros

Sherry

- a. Liz Smith
- b. Deb Gosney
- c. Beth Deatherage
- d. Nancy Pool
- e. Not attending: Lauren Willis, Jordan Miles, Rebecca Carter
- 2. Purpose of meeting

Sherry

- a. Review Status of Deliverables from LetterPress Contract
- b. Recommend Actions re: Engagement of Contract Vendor
- 3. Review Status of Outcomes from LetterPress

Sherry

- a. Outcomes (qualified concepts in pipeline; goal is 10 by 6/30/2020)
  - i. Qualified Concepts in Pipeline = 15 (goal was 10)
  - ii. FaceBook followers = 581 (goal was 420)
  - iii. Website visitors = 1288 (66.4% increase from 1<sup>st</sup> quarter 2019)
- 4. Discussion Sherry
- 5. Recommendations to Council

Sherry

- a. Continue to use professional communications firm
- b. Communications Committee recommends that the Council authorize the Executive Committee to approve extension of contract with LetterPress Communications, subject to staff negotiations. Current contract expires June 30, 2020; extend for at least 1 year and consider longer extension; new R3 manager should have input into contract negotiations; modifications should include reconsideration of following:
  - i. SPDC access to update selected portions of website
  - ii. MailChimp account management transitioned to SPDC
  - iii. Maintenance of stakeholders distribution list transitioned to SPDC

#### **SOUTHERN VIRGINIA GO REGION 3**

- iv. Email blasts to stakeholders managed by SPDC with guidance by new manager and contract vendor
- v. Consider addition of a "project board" to use as an internal communication platform
- vi. Restructure contract to reflect baseline work and special projects work
- vii. Update the deliverables related to numbers of newsletters, website updates, press releases. Etc.
- 6. Meeting adjourned.

## MARCH 2019-APRIL 2020 LETTERPRESS MARKETING REPORT

#### **ACTIVITIES and OUTCOMES**

Done To Date (March 2019 - April 2020)

#### **Social Media**

- Social media content drafting and maintenance each month
- 2-5 weekly posts on Facebook and LinkedIn

#### Writing

- Drafted 3 ambassador emails
- Drafted COVID-19 response

#### **Newsletter**

Sending monthly newsletters since February 2019

#### PR

- · Created 9 press releases
- · Shared press releases and media alerts with media

#### Website

- Monthly web maintenance:
  - » Event calendar updates
  - » News items updates
  - » Video uploads

#### **Database Management**

- · Created and managed audience segments
- Managed subscribers
- · Created guide for database management for GOVA staff



#### **Videography**

- Created the following videos for 2019 and 2020 All-Hands Meeting:
  - » 5 All-hands meeting presentation clips
  - » 6 success stories clips
  - » VEDP interview clip
  - » 32 "Why Region 3" interview clips

#### **All-Hands Meetings**

- Created registration page on website
- Created press release and media alert and shared with media list
- Created promotional emails and social media posts
- Created hand-outs for events

#### Collateral

• Created Road Show presentation

#### Other:

• Support with recruitment materials



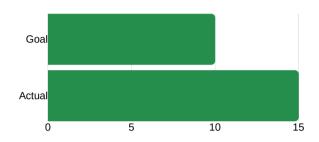
#### PERFORMANCE OUTCOMES

Partner to provide professional public relations and communications strategy (including stakeholder distribution list management and media planning/placement) as well as maintaining and leveraging the website for the Region 3 Southern Virginia GO Council.

### **Grant Applications in Pipeline**

**GOAL:** 10 new applicants entering the project pipeline (as identified in SOU Feb 2019)

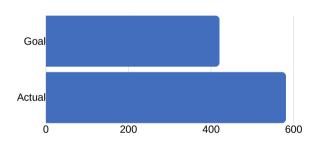
**ACTUAL:** 15 new projects entering the pipeline



#### **Facebook Followers**

**GOAL:** 100% increase in the number of followers on Region 3 Facebook page (followers as of Feb 2019: 210)

**ACTUAL:** 176% increase in the number of followers on the Region 3 Facebook page (followers as of April 2020: 581)



#### **OTHER OUTCOMES**

#### **Email Newsletter**

- 1st place in "digital newsletter" Virginia Professional Communicator Award
- Subscriptions: 518
- Opens: Average open rate 36.7% (industry average for government-related emails is 16.3%)
- Clicks: Average click rate 7.18% (industry average for government-related emails is 0.07%)

#### Website

Overall visitors:
 First Quarter 2020: 1288 visitors (66.4% increase from first quarter of 2019)

#### **Event Promotion & Attendance**

- 103 registrants for Spring All-Hands Meeting in March 2019
- 123 registrants for Spring All-Hands Meeting February 2020

#### PR

- 23 media placements (print, digital, and radio)
- Total reach of 494,271



#### RECOMMENDATIONS

How can Letterpress and GO Virginia Region 3 improve their communications plan and process in a tentative new contract?

- Add in quarterly Council Communications Brief to be submitted to Council that lays out the activities
  planned by the Communications Committee and Letterpress and addresses how Council can
  participate and/or help move items forward
- Break up new contract into two pieces:
  - 1) Ongoing baseline communications: 25 hours/month covering:
  - social media
  - newsletter
  - website updates
  - o one press release per quarter
  - 2) Additional budget for special projects that is pre-approved and new director can decide how to use it (for example, videography, event planning, additional press releases, etc.)
- Stronger communication and collaboration with entire GOVA staff to support Letterpress' activities.
   We are happy to coordinate so that all communications tasks are optimized to reduce overall cost by utilizing GO Virginia and SPDC staff assistance. This will allow Letterpress to focus on high-impact, speciality projects around strategy, videography, PR and other team members help support activities such as database management, etc.





# Status of Approved Region 3 GO-TEC Project – May 2020

| Project Name                                                                                             | Grant<br>Category/Award           | Project<br>Start/End<br>Dates        | Project Milestones                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GO-TEC 1  PRODUCTS:  Build-out of two middle school career labs:  Launch GO-TEC Outreach Campaign;       | PC<br>\$648,000<br>Budget Status: | August 1,<br>2018 – July<br>31, 2020 | <ul> <li>Hire GO-TEC Director (Summer 2018)</li> <li>Create RFP for marketing, branding (Summer 2018)</li> <li>Spec &amp; procure Career Lab equipment (Summer 2018)</li> <li>Develop Career Lab curriculums (Summer 2018)</li> <li>Hire Eastern/Western Regional Coordinator (Shifted to GT2B)</li> <li>Hire SVHEC Tech Academy personnel (fall 2018)</li> <li>Hire Career Exploration Trainer (fall 2018)</li> <li>Hire branding firm (fall 2018)</li> <li>Continue Career Connections curriculum development (fall 2018)</li> </ul>                                                                                                                                                    |
| Implement GO-TEC Pathways  DELIVERABLES MODIFIED FROM THIS LIST DURING NEGOTIATIONS FOR GO-TEC 2 PROJECT |                                   |                                      | <ul> <li>Website design (Winter 2018; delayed to fall/winter 2019)</li> <li>Complete branding (Winter 2018; delayed to fall/winter 2019)</li> <li>Continue Career Connections curriculum development</li> <li>Train Career Exploration coordinator on equipment (Winter 2018)</li> <li>Launch website (Shifted to GT2A)</li> <li>Develop outreach marketing materials (Spring 2019)</li> <li>Complete Career Connections curriculum (Spring 2019)</li> <li>Train instructors for Career Connections Labs (Summer/Fall 2019)</li> <li>Full implementation of Career Connections Curriculum (Summer/Fall 2019)</li> <li>Completion of outreach marketing materials (Spring 2020)</li> </ul> |

| GO-TEC 2A                       | Competitive      | March 12,    | • | 2 Quarter 2019 (April — May):                                                     |
|---------------------------------|------------------|--------------|---|-----------------------------------------------------------------------------------|
|                                 | 440              | 2019 –       | • | Full-time positions for GO TEC personnel, including the Program Manager, Training |
| PRODUCTS:                       | \$4.9 million    | September    |   | Coordinator and Program Coordinator, advertised.                                  |
| PRODUCTS FOR                    | (\$1.3 million   | 20, 2020 FOR | • | 3rd Quarter 2019 (June — September):                                              |
| VALIDATION: •                   | Phase A; \$3.6   | PHASE 2A     | • | AGREEMENT for the PROJECT executed by contractual parties                         |
| Build-out of 4                  | million Phase B) |              | • | MOUs executed between SUBGRANTEE and SUBSUBGRANTEES                               |
| Career Connection               |                  |              | • | GOTEC Program Manager hired                                                       |
| Labs • 1,000                    |                  | PHASE 2B     | • | Training Coordinator hired                                                        |
| students enrolled               |                  | Contingent   | • | Program Coordinator hired (shifted to GT2B)                                       |
| in Career                       |                  | upon         | • | GO TEC logo and brand developed                                                   |
| Connections • 10                |                  | Completion   | • | Draft Career Connections promotional materials developed using GO TEC brand       |
| students enrolled               |                  | of           |   | and highlighting GOTEC pathways 🔵                                                 |
| in Mechatronics                 |                  | Deliverables | • | 1 FT Mechatronics faculty member and 1 FT Career Tech Academy (herein called      |
| program • 20                    |                  |              |   | "CTA") instructor hired 🔵                                                         |
| industry                        |                  |              | • | Teachers identified and attend the initial session for the 2019-2020 CC Training  |
| certifications                  |                  |              |   | Institute O                                                                       |
| awarded in                      |                  |              | • | 75% of Career Connections equipment purchased 🔵                                   |
| Mechatronics • 70               |                  |              | • | 80% of precision machining equipment purchased                                    |
| students enrolled               |                  |              | • | Mechatronics curriculum updated to reflect prior learning                         |
| at Career Tech                  |                  |              | • | GO TEC Board approved and first meeting                                           |
| Academy • 100                   |                  |              | • | 4th Quarter 2019 (October — December):                                            |
| industry                        |                  |              | • | 100% of precision machining equipment purchased                                   |
| credentials                     |                  |              | • | Monthly visits to each CC lab to support teachers and assess curriculum; CC       |
| awarded at the                  |                  |              |   | Training Institute session                                                        |
| CareerTech                      |                  |              | • | Career Connections Curriculum for 6-week (6th grade) and 9-week (6th grade)       |
| Academy • 10                    |                  |              |   | programs developed and vetted 🔵                                                   |
| teachers trained                |                  |              | • | GO TEC Board meeting and bylaws approved                                          |
| during the 2019-<br>2020 Career |                  |              | • | 1st Quarter 2020 (January — March):                                               |
| Connections                     |                  |              | • | Policy development of award credit for industry certifications in Mechatronics    |
| Training Institute              |                  |              | • | Policy development and articulation agreement to award college credit to CTA      |
| Training module                 |                  |              |   | students for work-based practicum 🔵                                               |

| ■ Monthly visits to each CC lab to support teachers and assess curriculum; teacher training                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul> <li>Increase in # of industry credentials, associated with GO TEC pathways, awarded</li> <li>Increase in # of students enrolled in post-secondary training in GO TEC pathways</li> <li>% SOL pass rate for GO TEC students vs. general enrollment</li> <li>% job placement rates for non-matriculating GO TEC students</li> <li>% of job placements earning higher-than-average wages</li> </ul> |

#### PRODUCTS FOR VALIDATION

#### **PHASE ONE**

1. Build out of two middle school career labs.

STATUS: COMPLETE. During the 2018-2019 school year, three GO TEC Career Connections labs were created at Chatham Middle School (PCS), Westwood Middle School (DPS), and Bonner Middle School (DPS). Labs were upfitted and equipped and students were enrolled in GO TEC throughout the year.

2. Launch GO TEC Outreach Campaign.

STATUS: ONGOING. The GO TEC logo was designed and feedback was received from multiple stakeholders. The final design was selected and presented to the GO TEC Advisory Board and approved on November 14, 2019. The GO TEC website is currently under development with 434 Marketing contracted to provide that service. There was a 'soft launch' of the website on April 2, 2020 for the GO TEC team to continue to review and update the content and design. The hard launch is scheduled for May 15, 2020. Marketing materials continue to be developed and a plan was created for the various target areas for marketing to highlight GO TEC partners and target groups in industry, higher education, and K-12.

3. Implement GO TEC Pathways.

STATUS: ONGOING. The GO TEC Career Connections curriculum continues to be developed and revised based on feedback from the GO TEC CC teachers. Year One curriculum has been drafted and revised throughout the year with projects regularly developed for the various pathways. Year Two curriculum has been under development with more hands-on activities and projects being developed. The training coordinator has worked closely with GO TEC CC teachers this year to learn more about best practices in the classroom and updating curriculum as needed. The curriculum is shared with the teachers through a shared Google folder and several surveys were sent out throughout the year to gather feedback on each unit. The GO TEC team is working on final revisions to Year One curriculum to ensure alignment with state requirements and plan to submit this curriculum to the DOE for review and feedback in hopes that they will approve the GO TEC curriculum as a stand-alone course to meet the career exploration requirements.

#### PHASE TWO A

1. Build out of four Career Connection labs.

STATUS: COMPLETE. During the 2019-2020 school year, three GO TEC Career Connections labs were created at Gretna Middle School (PCS), Cumberland Middle School, and Prince Edward Middle School. (The fourth lab was created in Phase One at DPS.) There are a total of six Career Connection Labs. All labs have been upfitted and equipped and students have been enrolled in GO TEC throughout the year.

2. 1,000 students enrolled in Career Connections.

STATUS: COMPLETE. Last enrollment figures received from the participating school divisions reported 1,414 middle school students enrolled in GO TEC Career Connections. Bonner Middle School reported their student enrollment for the first two grading periods (6-week schedule) but no enrollment has been reported for GO TEC since prior to Christmas as their Career Connections teacher left to accept another position. Division and school administration worked to replace the teacher for this program but was not able to find an eligible teacher so late in the school year. They filled the position with a substitute who worked with the students on career exploration activities but did not utilize the GO TEC curriculum or equipment. Therefore, the enrollment numbers for that specific school were NOT included after the teacher left. It is their plan to fill this position during the Summer of 2020 to get the GO TEC Career Connections program back up and running.

3. 10 students enrolled in the Mechatronics program.

STATUS: COMPLETE. SVCC reported 17 students enrolled in Mechatronics beginning in Fall 2019 (9 at CWW / 8 at LCKAC).

4. 20 industry certifications awarded in Mechatronics.

STATUS: Waiting for SVCC to provide information on the status of their certifications.

5. 70 students enrolled at CTA.

STATUS: There were 31 students enrolled in the CTA program at SVHEC during the 2019-2020 school year (17 – IT / 10 Mechatronics / 4 WBL). The enrollment is expected to increase next school year as SVHEC works to define and build upon the WBL program.

6. 100 industry credentials awarded at Career Tech Academy.

STATUS: Waiting for SVHEC to provide information on the status of their certifications.

7. 10 teachers trained during the 2019-2020 Career Connections Training Institute.

STATUS: The training coordinator has provided training (group and individual) to 20 different teachers participating in Phase One, Phase TwoA, and Phase TwoB during the 2019-2020 school year. Participation is tracked on a Google doc and professional development certifications are awarded so teachers can report as recertification hours.

8. Expansion of the GO TEC Marketing Campaign.

STATUS: ONGOING. The GO TEC logo was designed and feedback was received from multiple stakeholders. The final design was selected and presented to the GO TEC Advisory Board and approved on November 14, 2019. The GO TEC website is currently under development with 434 Marketing contracted to provide that service. There was a 'soft launch' of the website on April 2, 2020 for the GO TEC team to continue to review and update the content and design. The hard launch is scheduled for May 15, 2020. Marketing materials continue to be developed and a plan was created for the various target areas for marketing to highlight GO TEC partners and target groups in industry, higher education, and K-12.



## Status of Approved Region 3 SOVA Innovation Hub Project - May 2020

| Project Name                                                                     | Grant                                                                  | Project                    | Project Milestones                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                  | Category/Award                                                         | Start/End<br>Dates         |                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                  |                                                                        | Dates                      |                                                                                                                                                                                                                                                                                                                                                                                    |
| SOVA Innovation                                                                  | ECB                                                                    | October 2018 –             | October 2018: SOVA Innovation Hub Advisory Council is convened via email                                                                                                                                                                                                                                                                                                           |
| Hub                                                                              | \$50,000                                                               | October 2019*              | October 2018: Mangum Economics begins economic impact analysis                                                                                                                                                                                                                                                                                                                     |
| PRODUCTS:                                                                        | 230,000                                                                | *Contract administratively | November 2018: Impact Makers is re-engaged to facilitate buy-in/input from council, focus on "career pathways"                                                                                                                                                                                                                                                                     |
| Program                                                                          | Dunais at an una in                                                    | extended to                | October-December 2018 continues developing "career pathways" project                                                                                                                                                                                                                                                                                                               |
| Evaluation and                                                                   | Project came in \$20K under GV                                         | June 2020                  | <ul> <li>concept with Microsoft TechSpark</li> <li>November 2018: Planning meeting to prepare for advisory council</li> </ul>                                                                                                                                                                                                                                                      |
| Planning Recommendations,                                                        | budget; contract                                                       |                            | (MBC/Microsoft)                                                                                                                                                                                                                                                                                                                                                                    |
| to include analysis<br>by Impact Makers,<br>recommendations<br>from the Advisory | extended to March 2020 to allow for use of unexpended \$20K; applicant |                            | <ul> <li>December 2018: SOVA Innovation Hub Advisory Council exploratory meeting #1</li> <li>December 2018 - January 2019: Convene a separate session to engage all workforce partners (All K-12 Superintendents, SVCC, SVHEC, WIB, CRC if in TechSpark footprint, Longwood)</li> <li>January 2019: Engage local businesses and non-profits to identify needs and</li> </ul>       |
| Council, input from all workforce partners, businesses/non-profits               | requesting funds to be used for market analysis of entrepreneurial     |                            | <ul> <li>challenges related to digital transformation; this may be in-person meetings or an online survey for wider distribution</li> <li>December 2018: Magnum Economics delivers economic impact study focused on subsea cables as related to business attraction and job creation</li> <li>January - February 2019: SOVA Innovation Hub Advisory Council exploratory</li> </ul> |
| <ul><li>Site Plans For<br/>SOVA Innovation<br/>Hub</li></ul>                     | space needs                                                            |                            | meeting #2  • February 2018: Impact Makers integrates input from advisory council into                                                                                                                                                                                                                                                                                             |

| Economic Impact     Study construction     of and community     programming at         the SOVA     Innovation Hub          • Economic     Impact Study on         sub-sea cables as     related to business         attraction/job             creation     programming at             the SOVA     Innovation Hub | <ul> <li>updated report</li> <li>February 2019: Agreed upon programming concepts are shared with Mangum Economics for inclusion in analysis</li> <li>March 2019: Mangum Economics delivers Economic Impact Study on SOVA Innovation Hub programming</li> <li>March - April 2019: SOVA Innovation Hub Advisory Council meeting #3 to review economic impact study on community program</li> <li>April - May 2019: Project is completed.</li> </ul> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



## Status of Approved Region 3 EII Strategy – May 2020

| ENTREPRENEURSHIP AND INNOVATION INVESTMENT                                                                                       | Per Capita               | October 10,                  | 24 111 111 111 111 111 111 111 111 111 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRODUCT:  Written comprehensive strategy and framework for a robust entrepreneurial system in Region 3  CONTRACT SIGNED 10/30/19 | \$100,000  Budget Status | 2019 –<br>October 9,<br>2020 | <ul> <li>Monthly project team meetings (September 2019)</li> <li>Begin economic gardening training for team (September 2019)</li> <li>Begin economic gardening business owner roundtables (3) (September 2019)</li> <li>Monthly project team meetings (December 2019)</li> <li>Economic gardening business owner roundtables (4) (December 2019)</li> <li>Begin mapping entrepreneurship resources (December 2019)</li> <li>Begin mapping business database (December 2019)</li> <li>Monthly project team meetings (March 2020)</li> <li>Develop summary and analyze results of economic gardening findings (March 2020)</li> <li>Initial draft of EII strategy format (March 2020)</li> <li>Complete mapping of entrepreneurship resources (March 2020)</li> <li>Complete mapping of business database (March 2020)</li> <li>Final draft of EII report presented to partners and stakeholders for input and review (June 2020)</li> <li>Final documents submitted to Region 3 Council (June 2020)</li> </ul> |



## Status of Approved Operation Last Mile - May 2020

| Project Name            | Grant<br>Category/Award | Project<br>Start/End<br>Dates | Project Milestones |
|-------------------------|-------------------------|-------------------------------|--------------------|
| OPERATION LAST          | ERR-ECB                 | TBD                           | • TBD              |
| MILE PRODUCT:           | \$75,000                |                               |                    |
| PRODUCT:                | Budget Status           |                               |                    |
| TBD                     |                         |                               |                    |
| CONTRACT IN DEVELOPMENT |                         |                               |                    |
|                         |                         |                               |                    |



# Status of Approved Major Clarity IALR - May 2020

| Project Name            | Grant<br>Category/Award | Project<br>Start/End<br>Dates | Project Milestones |
|-------------------------|-------------------------|-------------------------------|--------------------|
| MAJOR CLARITY -         | ERR-ECB                 | TBD                           | • TBD              |
| IALR                    | \$98,000                |                               |                    |
| PRODUCT:                | Budget Status           |                               |                    |
| TBD                     |                         |                               |                    |
| CONTRACT IN DEVELOPMENT |                         |                               |                    |
|                         |                         |                               |                    |

## IDEAS FOR CONSIDERATION FOR USE OF REGION 3 GO VIRGINIA FUNDS

### March/April/May 2020

|        | Project                                  | Region/Sub<br>Region | Туре                                                                    | Comments                               |
|--------|------------------------------------------|----------------------|-------------------------------------------------------------------------|----------------------------------------|
| 1      | SVHEC Small Biz Crisis<br>Response Team  | All                  | Technical<br>Assistance                                                 | Aligns to Idea #13                     |
| 2 & 2A | Solid Stone Working<br>Capital           | West                 | Loans/Grants                                                            | Aligns with Region<br>1 LOI            |
| 3      | VTTI Public Relations<br>Support         | Central              | Assist with positive PR for GCAPS                                       | Aligns to GCAPS application            |
| 4      | Yak Attack Working<br>Capital            | North                | Loans                                                                   | Aligns to Idea #13                     |
| 5 & 5A | Sunrise Learning<br>Teacher Training     | North                | Grants                                                                  |                                        |
| 6      | Rising Sun Bread<br>Technical Assistance | West                 | Tech assistance, loans, grants                                          | Aligns to Idea #13                     |
| 7      | V.A. Benefits equipment                  | North                | Laptops for<br>Vets<br>(equipment)                                      |                                        |
| 8      | Unknown                                  | Unknown              | Region 3 supply chain development                                       | Aligns to Region 1<br>LOI and Idea #13 |
| 9      | Town of Halifax                          | Central              | Real Estate redevelopment                                               |                                        |
| 10     | Unknown                                  | All                  | Business Promotion support – tire maintenance                           | Aligns to Idea #13                     |
| 11     | Unknown                                  | All                  | Loans and grants                                                        | Aligns to Idea #13                     |
| 12     | Unknown                                  | All                  | Working Capital                                                         | Aligns to Idea #13                     |
| 13     | SVRA/VGA Supply<br>Chain Integration     | All                  | Creating R3 direct professional services supply chains; referral system | Application<br>Received                |
| 14     | Shabaz Chelley                           | All                  | Grants for biz                                                          | Aligns to Idea #13                     |

#### **MOTION TO GO INTO CLOSED SESSION**

Southern Virginia GO Region Council 3

May 20, 2020

Pursuant to Section 2.2-3712 of the Virginia Freedom of Information Act, I move that the Southern Virginia GO Region 3 Executive Committee convene in closed session to discuss contracts for the Support Organization, the technical contractor, contract vendors for selected services, Weldon Cooper Center personnel, and the Project Pipeline pursuant to the closed meeting exemption at § 2.2-3711.29 of the Code of Virginia (discussion of the award of a public contract involving the expenditure of public funds, including interviews of bidders or offerors, and discussion of the terms or scope of such contract, where discussion in an open session would adversely affect the bargaining position or negotiating strategy of the public body).

At the conclusion of any closed meeting, the public body holding the meeting must immediately reconvene in an open meeting and take a roll call or other recorded vote certifying that to the best of each member's knowledge:

"Having convened and concluded a closed meeting pursuant to Section 2.2-3712 of the Virginia Freedom of Information Act, members of the Southern Virginia GO Region 3 Executive Committee certify the following: 1) Only public business matters lawfully exempted from open meeting requirements under this chapter, and 2) Only such public business matters as were identified in the motion by which the closed meeting was convened, were heard, discussed or considered in the meeting by the public body."

The vote must be included in the minutes of the open meeting.

| Date:         | 05/20/20                                                           | Region:           | GO Virginia Re  | gion 3                  |
|---------------|--------------------------------------------------------------------|-------------------|-----------------|-------------------------|
| Agency Nan    | ne: of Housing & Community Development                             | GO VIRO           |                 |                         |
| -             | <u> </u>                                                           |                   |                 | VIRGINIA INITIATIVE FOR |
| Agency Add    |                                                                    |                   |                 | GROWTH &                |
|               | 00 East Main Street                                                |                   |                 | <b>O</b> PPORTUNITY     |
|               | ite 300                                                            |                   | VIRGINIA        | IN EACH REGION          |
|               | chmond, VA 23219                                                   |                   |                 |                         |
| Budget Peri   |                                                                    |                   |                 |                         |
| Fre           | om: 07/01/20                                                       | Through:          | 06/30/21        |                         |
| Budget        | Item                                                               |                   |                 | Amount                  |
| A Operati     | onal Administration:                                               |                   |                 |                         |
| Sa            | laries (Fringe if applicable)                                      |                   |                 | 80,000                  |
| Co            | ntract Services                                                    |                   |                 | 127,500                 |
| M             | arketing, Outreach, and Websites                                   |                   |                 | 30,000                  |
| Au            | dit                                                                |                   |                 | 1,500                   |
| Le            | gal Expenses                                                       |                   |                 | 900                     |
| M             | eetings and Workshops                                              |                   |                 | 2,500                   |
| Su            | pplies & Equipment                                                 |                   |                 | 2,500                   |
| _             |                                                                    |                   | _               |                         |
| Subtota       | ıl                                                                 |                   | -               | 244,900                 |
| B Plannin     | g Services:                                                        |                   |                 |                         |
|               | chnical Assistance                                                 |                   | 1               | 5,100                   |
| 10            | chilical Assistance                                                |                   | -               | 3,100                   |
|               |                                                                    |                   | _               |                         |
| Subtota       | ıl                                                                 |                   |                 | 5,100                   |
| TOTAL (       | CAPACITY BUILDING BUDGET                                           |                   |                 | 250,000                 |
| C Approv      | ed Project Administration:                                         |                   |                 |                         |
| Te            | chnical Assistance                                                 |                   |                 | 70,669                  |
|               |                                                                    |                   |                 |                         |
|               |                                                                    |                   |                 |                         |
|               | APPROVED PROJECT ADMIN BUDGET                                      |                   |                 | 70,669                  |
| Narrative:    | BUDGET                                                             |                   |                 | 320,669                 |
| Please provid | le narrative describing and itemizing all planne budget narrative. | ed activities und | der each budget | category.               |

| Operational Administration                                     | Amount    | Use                                                                                                                                                                                  |
|----------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Salaries & Indirect (SPDC)                                     | \$ 80,000 | Southside PDC - Support Organization & Fiscal Agent                                                                                                                                  |
| Contract Services                                              | \$127,500 | Program Director - Project Pipeline Development & Operational Support - Full-Time Contract Manager - \$10,125 @ 12 months = \$121,500 Contract Support to Program Director = \$6,000 |
| Marketing, Outreach, and Websites (Letterpress Communications) | \$ 30,000 | Communications Vendor - Support for project pipeline development, website updates, and marketing                                                                                     |
| Audit                                                          | \$ 1,500  | Southside PDC Audit to include GO Virginia activity                                                                                                                                  |
| Legal Expenses                                                 | \$ 900    | 3 hours @ \$300/hour                                                                                                                                                                 |
| Meetings and Workshops                                         | \$ 2,500  | Space, logistics, food                                                                                                                                                               |
| Supplies & Equipment                                           | \$ 2,500  | Progoram Support                                                                                                                                                                     |
| TOTAL                                                          | \$244,900 |                                                                                                                                                                                      |

| Planning Activities  | An | nount | Use                      |
|----------------------|----|-------|--------------------------|
|                      |    |       | Subject Matter Experts,  |
| Technical Assistance | \$ | 5,100 | Resources for Council, & |
|                      |    |       | Operational Planning     |
| TOTAL                | \$ | 5,100 |                          |

| Approved Project Administration | Amount      | Use                                                                                                                                                    |
|---------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| GO-TEC Phase 1                  | \$48,000.00 | Program Director Project<br>Coaching & Southside PDC<br>Contract Review, Draw<br>Remittance Requests, &<br>Submission of<br>Quarterly/Closeout Reports |
| Go-TEC Phase 2A                 | \$ 6,115.00 | Program Director Project Coaching & Southside PDC Contract Review, Draw Remittance Requests, & Submission of Quarterly/Closeout Reports                |
| GO-TEC Phase 2B                 | \$16,554.35 | Program Director Project<br>Coaching & Southside PDC<br>Contract Review, Draw<br>Remittance Requests, &<br>Submission of<br>Quarterly/Closeout Reports |
| TOTAL                           | \$70,669.35 |                                                                                                                                                        |

# FY 21 Capacity-Building Budget Narrative GO Virginia Region 3

July 1, 2020 - June 30, 2021

The Capacity-Building budget covers activities from July 1, 2020 through June 30, 2021 and assumes a Capacity-Building allocation of \$250,000, excluding any carry-forward that is available from FY 20.

The Region 3 GO Virginia Council worked with its contract staff to develop anticipated work plan elements outlined below that provide the basis for the budget request.

This request does not constrain the Region 3 Council from identifying other activities that may be necessary to fully complete the GO Virginia goals. The council may also revise its categorical allocations at a future date, through a process that has been defined by the State Board.

#### A. Administration – Total \$244,900

Budget for the Administration category chiefly funds the Support Organization and Fiscal Agent activities and the project pipeline development activities through the Council's Communications vendor. Also included are minor budget allocations for meeting logistics, supplies & equipment, legal and audit expenses.

#### Salaries -Total \$80,000

The Southside PDC serves as the Region 3 Support Organization and Fiscal Agent under a two-year contract with DHCD for the period beginning July 1, 2019 through June 30, 2021. Additionally, an MOU between the Southside PDC and Go Virginia Region 3 authorizes the PDC to deploy various staff members to support the cost for various administrative services based on varying salary structures within the PDC and including:

- Executive Director
- Finance Director
- Executive Assistant
- Senior Planners
- Contract Personnel

#### Contract Services – Total \$127,500

The Southside PDC in serving as the Support Organization and Fiscal Agent is responsible for managing ongoing vendor contracts as needed to support the Southside PDC, Program Director, and Region 3 Council.

UVA Weldon Cooper Center-Program Director - In FY 21, the Council is transitioning its Program Director position into a new position housed at the University of Virginia's Weldon Cooper Center with 88% of the time, an average of 35 hours per week, of the Program Director's responsibilities dedicated to GO Virginia Region 3. These responsibilities include - 1) identify and build necessary partnerships to increase the project pipeline; 2) assist the Council with its strategic visioning; 3) identify and leverage additional financial and technical partnerships that can support the objectives of the Region 3 Council; and 4) develop a business plan to sustain the Council's operations.

SPDC Program Director Support Contract – An additional contract will be issued for support services provided to the Program Director

#### Marketing, Outreach and Websites – Total \$30,000

Under the guidance of the Region 3 Communications Committee, the Council utilizes the professional services of LetterPress Communications to carry out specific marketing strategies intended to result in an increased project pipeline (website, newsletter, public relations, etc.). LetterPress Communications serves under a contract through June 30, 2020 and expected to be extended for another year.

#### Audit- \$1,500

The cost incurred by the Southside PDC to serve as the GO Virginia Fiscal Agent resulting in additional audit tasks to be performed by the PDC contracted auditor.

#### Legal Expenses - \$900

The projected cost that may be incurred for any needed legal services.

#### Meetings & Workshops - \$2,500

The projected cost that may be incurred for GO Virginia Region 3 monthly meetings, two All-Hands meetings, and any workshops that may be scheduled.

#### Supplies and Equipment – \$2,500

The projected cost that may be incurred for needed supplies and equipment.

#### B. Planning Services – Total \$5,100

#### Technical Assistance - \$5,100

The projected cost that may be incurred to provide leadership strategies to the Region 3 Council as well as professional services such as subject matter experts that will assist the Council in achieving full operational stability.

#### C. Approved Project Administration - Total \$70,669

#### Technical Assistance - \$70,669

Project administration fees under the category of project monitoring/reporting associated with approved GO Virginia Region 3 projects that is generally calculated as 8% of grant award. Southside PDC staff charges to this category for the review and submission of draw remittance requests and quarterly reports, and the preparation and submission of the final closeout report. The Program Director charges to this category for overall project coaching and mentoring needed by the grant subgrantees.